



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137524

**Date** 11/05/2004

ELECT MICHAEL BARBER  
33079 GARFIELD  
FRASER, MI 48026

Please be advised that one or more apparent errors or omissions were found in a review of the following  
Statement filed by your committee:

**Pre-General - 11/02/04 Election (Amended)**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the  
necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this  
office no later than November 19, 2004. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer  
the matter to the Attorney General.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

Contribution #1, M. Barber, is specified as a loan. Therefore, Schedule 1E needs to be completed and submitted and any outstanding loan totals reported on line 12a of the Summary Page.

The type of contribution needs to be provided for Contribution #4, C. Lanton.

**Please amend your statement accordingly and forward to us by November 19, 2004.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEGIN AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*